

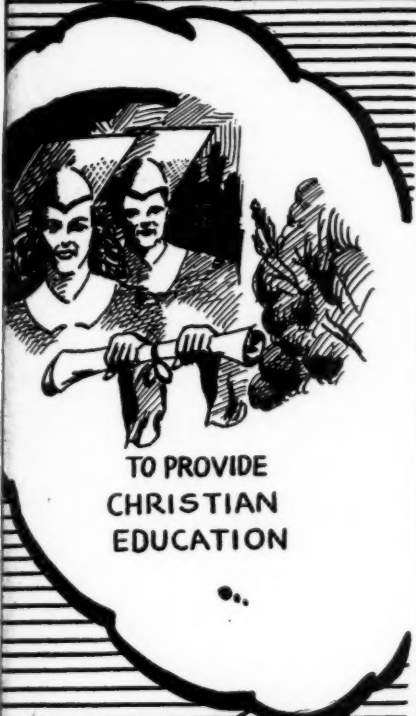
# EVANGEL

CLEVELAND

TENNESSEE

FEBRUARY 8, 1941

VOL. 31, NO. 48



TO PROVIDE  
CHRISTIAN  
EDUCATION

## LEAVE IT WITH HIM

Yes, leave it with Him,  
The lilies all do,  
And they grow—  
They grow in the rain,  
And they grow in the dew—  
Yes, they grow:  
They grow in the darkness, all hid in the night—  
They grow in the sunshine, revealed by the light—  
Still they grow.

Yes, leave it with Him,  
'Tis more dear to His heart,  
You will know,  
Than the lilies that bloom,  
Or the flowers that start  
'Neath the snow:  
Whatever you need, if you seek it in prayer,  
You leave it with Him—for you are His care.  
You, you know.

—Selected.

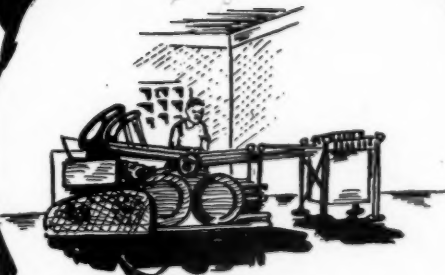


TO PROMOTE  
THE WORK OF  
FOREIGN MISSIONS

## ...The Mission... OF THE CHURCH



TO CARE FOR  
THE ORPHANS



TO PUBLISH  
THE GOSPEL



TO PREACH  
THE GOSPEL

# NOTICES

From the Field

**CORRECTION:** Mrs. Blanche Bronson of Clewiston, Fla., is given as clerk of the Clewiston, Fla., colored church in our 1940 Minutes. This is a mistake; she is clerk of the Clewiston, Fla., white church.—General Secretary.

If any churches have some used song books they don't need, we surely would be glad to have them, or any *Evangels* or *Lighted Pathways*. Thanks to those who sent them to me about a year ago.—Sister Ben Ellis, leader, 14 E. Walnut St., Rich Hill, Mo.

A revival will begin at the Church of God in Jena, La., Feb. 15, conducted by the writer. Jena is the nearest church to the great army camps at Alexandria, La. Will you please write your loved ones working in and around these camps concerning this revival? We hope to start a revival in a big tent at Alexandria, La., also a radio program in the early summer. If you will send me the addresses and names of your friends there, I will do all I can to be a spiritual blessing to them.—Albert H. Batts, overseer of Louisiana, 3302 Polk St., Monroe, La.

Rev. George M. Bloomingdale has been appointed as state evangelist of Illinois. For the benefit of those desiring to get in touch with him, his address is 706 Fairland St., Benton, Ill.

District conventions, dates and locations for the Church of God in Delaware, D. C., Maryland and East Virginia: Westernport, Md., Feb. 28-March 2; Seaford, Del., March 14-16; Cambridge, Md., March 21-23; Baltimore, Md., April 4-6; Seaford, Del. (colored), April 18-20.

Each convention will open Friday, 7:30 p.m., and will adjourn Sunday, 4:00 p.m. We earnestly urge each district and local pastor to begin now to make every preparation necessary and pray earnestly for the best conventions we have ever had.—Your state overseer, W. J. Milligan, Box 297, Cambridge, Md.

**CORRECTION:** The package for the Orphanage without an address mentioned in the *Evangel*, Jan. 3 issue, was from the Grand Ledge, Mich., church.—Ruth E. Justin.

The person who fails to share what he has with others gets a poor share for himself and is feeding his worst enemy—one that will rise up and slay him.

## Million Evangel Band

BY J. H. WALKER, General Overseer

Remember! Remember! Remember!  
2,000 Persons Distributing  
10 *Evangels* Each Week for  
50 Weeks—Equals 1,000,000 Copies

or  
4,000 Persons Distributing  
5 *Evangels* Each Week for  
50 Weeks—Equals 1,000,000 Copies

or  
1,000 Persons Distributing  
20 *Evangels* Each Week for  
50 Weeks—Equals 1,000,000 Copies

Increase one million copies without the cost of one thin dime.

### Plan

\$10 Sent to Headquarters brings  
10 *Evangels* each week for  
50 weeks—You sell  
5 copies at  
5 cents each, making  
25 cents. This pays the  
25 cents on the roll of  
10 *Evangels*. You then give away  
5 *Evangels* free to places most needed.

### Where To Distribute Them?

In the church,  
In the train, bus, aeroplane stations,  
In city and public libraries,  
In schools, hospitals, jails.

### How To Distribute?

Secure services of everyone necessary to distribute the *Evangels*. The Junior Y. P. E. boys make wonderful paper boys. In the church the minister or someone appointed by him should be privileged to sell the *Evangels* to those who wish to buy, and then the minister should have the privilege of distributing them to those who, he feels, should have the messages. An announcement may be made immediately following the Sunday School services, prior to the preaching services. Numbers should come and get their *Evangels* during this period, or immediately after the service. Selling the *Evangels* at the church house would be an easy matter because people want to get the news. Then, too, this is a splendid way to help spread the gospel. Sermons, messages, news from all over the world may be read in this wonderful paper.

Each and every minister or person securing ten new subscriptions to the *Evangel* or purchasing ten copies by rolls to be distributed is entitled to membership in the Million Evangel Band. Please let me hear from you. Everyone, help us pray and spread the gospel through the *Evangel*.

## To the Evangel Readers

Dear Brother Simmons:

We wish to introduce to you and the readers of the *Evangel* who have not known her before, Sister Henrietta Lawson, one of the most saintly women

we have ever known. According to the many testimonies that have been sent in she has been greatly used of God in the ministry of prayer for the sick and afflicted who have been healed *miraculously*.

Sister Lawson's work has been known through the church paper of which she has previously been a member but recently she has united with the Church of God at Mobile, Ala. Her address is 1214 Bay Ave., Mobile, Ala. She will be glad to serve any one in the line of her calling. May the Lord indeed bless her ministry to the *Evangel* readers.

We wish also to recommend Sister Nettie Mayfield, who has been a very successful evangelist. For some years she has made her home with Sister Lawson, and she, too, united with the Church of God at Mobile, Ala., at the same time with Sister Lawson. Sister Mayfield has been a blessing to our church here and most surely she will be a blessing to any other where she may be called to preach. Sister Mayfield's address is also 1214 Bay Ave., Mobile, Ala. May the Lord indeed bless both of these His servants in their new field of labor.—Yours in the Lord's service, A. C. Craft and E. H. Blake.

## EARNEST PRAYER BROUGHT RESULTS

BIRMINGHAM, Ala. — I am glad to sound a high note of praise for our great God tonight. My wife had a tooth pulled and it became infected and broke out on her skin. She had chills and fever. My brother-in-law had the doctor to come. Her fever was 103. He pronounced it blood stream infection and advised her to go to the hospital. She being afraid went to the hospital, but the next day after I had gone to God in an earnest prayer I went to the hospital. (I took her clothes too.) The doctor didn't think she ought to leave. (Her fever was 102.) He had me to sign a release paper releasing the hospital of all responsibility in case she died. But thank God she's well and healthy tonight. Praise God for it. He did it all. Pray for us to do His will. — Thos. G. Evans.

## THE NEW SUNDAY SCHOOL PAPER BRINGS RESULTS

Raymond Callahan of Parkersburg, W. Va., writes: "Our Sunday School at South Side, Parkersburg, has more than doubled since we have been using *Junior Jewels*."

Let these papers for the juniors help your Sunday School.

# CONFIDENCE By Earl P. Paulk

*"Cast not away therefore your confidence, which hath great recompense of reward," Heb. 10:35.*

## Definition

The definition for the word *confidence* in part is as follows: An assurance of mind or firm belief in the trustworthiness of another or in the truth and reality of a fact, hence *trust, reliance, faith*.

The writer of the book of Hebrews urged the brethren not to cast away their confidence in God their Father, Jesus Christ their High Priest, and the Holy Ghost the Administrator, for without faith or confidence in God they certainly could not be successful. Hebrews 11:6, "But without faith it is impossible to please him." And if they suffer their confidence to slip away from them, they would not only be without success but also without any hope of a reward. For this their confidence held in store for them "a great recompense of reward." It is God's will that we have confidence in Him that He can and will do all things for His people, for the glory of His Son and for the advancement of His kingdom. It is also true that God wants us to have confidence in each other.

## Satan's Desire

It is Satan's longing desire to shake the confidence that we have in God, so that we will be afraid to trust in His Word. If He can do this He has won the victory over us. This is exactly where and how the devil played havoc with man in the Garden of Eden. He didn't come out and say to man that God was a liar, but cunningly he undertook to shake his confidence in His Maker. He attempted to show man and woman that they could not fully trust what God had told them and that God was keeping back part of the truth from them, and they needed to step over this bridge of confidence and dive into some mystical depth and find out for themselves. I would like for the reader to notice how careful the devil was to make what he was saying to the woman very vague. Gen. 3:5, "For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, *knowing good and evil.*" He shook their puny confidence by making them want to know something he would have them believe that God would not have them to know, therefore he succeeded in getting them to mistrust what their God had said unto them, and they fell into a pitiful error. The results were sin and trouble on every hand for the entire human family. Oh, that we could and would believe firmly what God has to say to us! There is absolutely no occasion for us not to believe.

## The Foundation of God Is Sure

2 Tim. 2:19, "Nevertheless the foundation of God standeth sure." And may I add, while the glories are turning over in my soul and the spirit of enthusiasm takes hold of me, this foundation is *unshakable, unmovable, without the least hint of destruction*. At this point let's step back into the book of Psalms and get the words of God coming through David, and watch them as they swell as the ocean tide, filled with God's felicities. Psalms 90:2, "From everlasting to everlasting thou art God." In other words, He is the same big, powerful, eternal, unapproachable God today that He was in the eternity before creation (Mal. 3:6), and will



continue the same in the never-ending eternity of tomorrow. He does exceedingly great things. "He stretcheth out the north over the empty place, and hangeth the earth upon nothing. He bindeth up the waters in his thick clouds; and the cloud is not rent under them," Job 26:7, 8. This only gives us a side glimpse of His greatness. It is true that He hangeth the earth upon nothing. There is nothing to hang it on. And this one thing we do know, He maketh the waters to float about in the ethereal heavens by the teeming tons and turneth them loose when and where it pleases His own will. Yea, He measures the waters in the hollow of His hand (Isaiah 40:12), and

this little earth upon which we live is His footstool (Matthew 5:25). He spoke to the waters and they divided themselves while His people walked through on dry dust. Ex. 14. His servants walked through the burning fiery furnace without the smell of fire upon their clothes, or the hair of their heads being singed.

Since our God is the same and will never change, these things should greatly increase our confidence in Him. He will continue the work He has begun, Phil. 1:6. What He has promised He is able to perform, Rom. 4:21. He will never leave us, Heb. 13:5. Nothing can separate us from the love of God, Rom. 8:38, 39. "I will fear no evil: for thou art with me," Psalm 23:4. He is able to keep us from falling, Jude 24.

## Confidence in One Another

It is God's will that we trust each other. A government without the supreme confidence of its subjects cannot expect to continue, and for the subjects to have confidence in their government and officials thereof, they must have confidence in each other, as laymen or privates. And truly there is no people that can be trusted or relied on as the people of God. This, my brother and sister, we must have in order to do great things for God and His Church. We should have confidence in each other from the General Overseer down to the smallest member of the Church.

## Something Wrong

When a member or even a minister begins to find fault with everything and you can hear them saying that no one can be trusted and everything is going wrong and being done wrong, and if they had done it they would have done it a better way, you may mark that individual. *He is on the verge of backsliding, if not already backslidden*. The trouble is really in them and not in the Church, not in the General Overseer, Assistant General Overseer, the pastor, or the superintendent of the Sunday School, but he has let his confidence slip. Think of the great man Elijah who prayed and it rained not for the space of three years and six months; he prayed fire out of heaven to consume his sacrifice, and after all of this he allowed a little puny, wicked, mortal woman to shake his confidence to the extent that when she threatened his life he ran like a wild man to the edge of the wilderness and there he left his servant and went a day's journey into the wilderness, sat down under a juniper tree and prayed for the Lord to kill him, or to take his life, and told God that all Israel had gone astray and all the prophets had also gone and turned back, and "I even I only am left alone." God speaks

(Continued on page 14)



# The Church of God Evangel

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## Editorially Speaking

**A Seed Sown** WE have heard it said that seeds of righteousness never rot, that regardless of where they are sown, some day they will germinate and bring forth fruit unto God. There recently came a letter to the Editor's desk greatly commending the little booklet, "Remarkable Incident," and in the letter he told this little story which we feel is worthy of repetition: "A man threw a paper in my yard thirty years ago. It brought full salvation to my home. My wife gave out tracts for about twenty years and then she went home, and since she has passed away that has been my job. I would like to have some of these pamphlets to pass out."

It is remarkable how much good just a small act may do. One little paper thrown in a yard was the cause of the salvation of a family who in turn became missionary literature distributors. Just how many people have received the tracts which have been scattered by this woman in twenty years, and her husband who is now old but has been following in her steps and carrying on the same job since she passed away, will probably never be known. But it is at least working on the job for God and is just as worthy of commendation as preaching or singing or any other evangelistic calling. Perhaps at the end of the way some people will be surprised at the rewards given to those who have never preached a sermon but who have persistently carried on in personal work and in the scattering of literature. It makes no difference how we sow the seed, let us remember that God will take of the increase and an abundant reward will be given to all of those who in any way or place labor for Him.

### Tracts Everywhere

THE story is told of a group of personal workers who were constantly employed in giving out tracts on a business street of a large city. One business man received such a tract as he came into his office. When he started from his office, again there was a worker to hand him a tract. Finally returning to his office, another tract was handed to him as he approached. "Tracts, tracts, everywhere tracts!" the man said. The personal worker was close enough and said, "No! no tracts in hell." How true

these words are. In heaven there are no tracts because there is no need for them. All of the good that can be accomplished has been accomplished. Those who are there are the saved of all ages and need not know more about the plan of redemption because they have been redeemed and are now eternally saved from Satan's inroads and devices. There are no tracts in hell because there is no need for them, for all the warnings that could be given there would be of no avail, for those who have gone there cannot escape the pangs and anguish of torment which is theirs, and all the longing desires for a way out and a warning message such as they heard prior to their entry into that estate will forever be denied them.

### No Other Name

A NOTED minister was recently asked, "What of the heathen who have never heard anything about Jesus Christ and have died without such an opportunity, will they be saved?" To this the minister answered, "Somewhere out in the millennium, if not before, God will make an opportunity for the heathen who have not had opportunity to hear about Him." Such a statement as this can't be in harmony with the Word of God. In Acts 4:12, Peter, speaking of Jesus, said, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." And again we are told, by the Apostle Paul, in Rom. 1:16, "For I am not ashamed of the gospel of Christ for it is the power of God unto salvation to every one that believeth." These scriptures mean exactly what they say and set forth the fact that Jesus has provided the only plan of salvation for mankind. Some have taken advantage of such scriptures, however, to promote the doctrine of Jesus only or that Jesus is God and that He alone is God.

On the front page of the December issue of a little paper called "Gospel Light" an article appeared entitled "A Strong Delusion." In this article the writer made this statement, "The devil's strongest delusion of the day is probably the false belief that it takes two or three persons in God to redeem a soul from one personal devil! The enemy destroys our faith by first destroying our love for truth." The writer, however, fails to give a single passage of scripture to prove that God is not a triune being or that the doctrine that God is a triune being is a delusion. Is there not some place in the Word of God that would tell us what the strong delusion is in connection with any doctrine concerning God? We thought that there must be such a scripture and since John is the great theologian of the Bible, we perused the pages of his writings for light on the subject and

this we found, in 2 John 7, "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist." Verse 9, "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son." Verse 10, "If there come any unto you, and bring not this doctrine (*doctrine of both the Father and the Son*), receive him not into your house, neither bid him God speed." The doctrine of Christ was the doctrine of His Father, hence a doctrine of *both the Father and the Son*. A doctrine that denies the personality of *both* is antichrist. Let us be satisfied with the Bible doctrine of the Father, the Son, and the Holy Ghost.

# His Feet Touch Olivet

By J. B. Holcomb

Job said that his Redeemer would stand at the latter day upon the earth. Job 19:25. Zechariah declared that His feet would stand in that day upon the Mount of Olives which is before Jerusalem on the east. Zech. 14:4. Micah said He would tread upon the high places of the earth. Micah 1:3, 4. And the earth that trembled when her Lord was crucified and that shook at His command will bow again when His feet touch her soil. "The mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south." Zech. 14:4, 5. And "all the land shall be turned as a plain from Geba to Rimmon south of Jerusalem." Zech. 14:10.

## *He Proceeds to the Temple*

Upon His arrival upon earth, He proceeds immediately to the temple. Psalms 24:7-10, "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in." Mal. 3:1, "... and the Lord, whom ye seek, shall suddenly come to his temple." He is still in the exhilaration of His triumph at Armageddon for He utters His voice from Jerusalem; roars out of Zion. Joel 3:16, "The Lord also shall roar out of Zion, and utter His voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be the hope of His people, and the strength of the children of Israel." This is the temple that the Jews had built in unbelief in Him, the temple that He had claimed as His own (Rev. 11:1), and the temple that the antichrist had defiled with the abomination of desolation (Matt. 24:15). But the antichrist is now destroyed and Christ's triumph is complete.

## *The Jews Need Him*

From the Jewish temple, His thoughts turn naturally to that people whose fleshly and racial characteristics He once assumed, the people to whom He came in the first place, 2,000 years before, and who received Him not, and the people who crucified Him and then refused Him all through the Church Age, His own people, the Jews, that nation that suffered deeply under antichrist's persecutions. Two-thirds of the people have been cut off and only one-third have been left in the land. Zech. 13:8, 9. The time of Jacob's trouble has well nigh been the time of Jacob's ruin. Jer. 30:7. As a nation Israel suffered partial blindness throughout the times of the Gentiles. Rom. 11:25. But Daniel said that when his period of seventy weeks was fulfilled there would be a finishing of transgres-

sion, and an end of sins, a making reconciliation for iniquity, a bringing in of everlasting righteousness, and an anointing of the most holy. Dan. 9:24. Isaiah told of the time when the Lord would return to Zion. Isa. 62:11; 59:20; 46:13. The prophets likewise voiced the Lord's offer of forgiveness. Isa. 44:22; Hosea 14:4; Zech. 13:1.

## *They Accept Him*

And now Daniel's seventy weeks are concluded and so Zechariah's prophecy finds its fulfillment. "I will pour upon the house of David and upon the inhabitants of Jerusalem the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn." Zech. 12:10. The mourning of the tribes was also foretold by Christ Himself (Matt. 24:30) and by John the revelator (Rev. 1:7). In that day shall there be a great mourning in Jerusalem as the mourning of Hadadrimmon in the valley of Megiddon. And the land shall mourn, every family apart. Zech. 12:11-14.

## *They Are Reconciled to Him*

As Joseph revealed Himself and was reconciled to His brethren, so the Lord reveals Himself to the Jews as their Messiah and Redeemer. Isa. 25:9; Zech. 13:6-9, and speaks comforting words to them, Isa. 40:1, 2. He promises them great blessings (Joel 2:18, 19) and they receive Him with great joy (Isa. 60:1, 2).

## *The Judgment of the Living Nations*

With His own chosen people, the Jews, restored to His favor and assigned a place of prominence in the earth, the Lord now turns His attention to the saints who have come with Him from glory. Jude 14; 2 Cor. 6:2. He takes His seat on a throne of glory and before Him are gathered all nations of the earth. Isa. 45:20; Matt. 25:31-33. This judgment of the living nations is something of an arrangement of terms of peace between Christ (the victor) and the nations of the earth (the vanquished). Of course they must accept His terms. He chooses to judge them on a basis of their treatment of His brethren (probably the Jews). Joel 3:2. Those nations that have been kind to His brethren He invites to enter into the kingdom which He is now establishing. Those who have not been kind to His brethren are dissolved as such and their rules (those responsible for their unchristian acts) sent off into everlasting fire. Matt. 25:34-46; 2 Thess. 1:9; Zeph. 1:8.

## *Curse Lifted From Nature*

Satan had been the spirit which worked in the children of disobedience (Eph. 2:2) and it was doubtless his spirit in the wild animals which made them so ferocious. All creation had been made subject to vanity unwillingly and had groaned and travailed in pain, waiting for the manifestation of the sons of God, the redemption of their bodies. Rom. 8:19-23. But now Satan is in the bottomless pit and the sons of God have received their redeemed bodies and been manifested with Christ in His descent to Armageddon. This meant the liberation of nature from the curse, its own redemption from the power of sin. All wild animals have become tame (Isa. 11:6-9). The wilderness is reclaimed (Isa. 41:19), and deserts are transformed (Isa. 35:1). In Palestine the early and latter rains have been restored (Joel 2:23; Ezek. 34:26), and there will be abundance of water in the land. Ezek. 47:1-5. The Dead Sea itself will be revealed. Ezek. 47:6-12. The only reminder of the curse is the fact that the serpent still crawls in the dust as he was made to do in punishment for his sin in the Garden of Eden. Gen. 3:14; Isa. 65:25.

## *Palestine Cleared*

Armageddon left its scar on the land but that soon is to be removed. Numberable dead lie scattered along the 183-mile battlefield and the deserted camps of the armies clutter the land. For seven months corps of workers pass through the land engaged continually in burying those that lie unburied on the ground (Ezek. 39:11-16), and for seven years the people of Israel do not need to cut firewood from the field or the forest for there is sufficient wood gathered as spoil from the camps of the nations' armies to last for that period of time. Ezek. 29:9-11. A great highway shall be constructed from Egypt to Assyria and it shall be called the way of holiness. Isa. 11:15, 16; 35:8, 9; 49:11; 19:23; 62:10; 57:14.

## *Jews Return to Palestine*

To this cleansed and restored land, the land of Palestine, the Jews of the world now return. They had come to a certain extent before the tribulation and had attained a degree of national independence as a member of the federated Revived Roman Empire, but the antichrist turned upon them and trampled them underfoot. Then the coming of the Lord and their reconciliation to Him changes everything for them. From the graves of the nations where they lay buried, the valley of dry bones is restored to life again. Ezek. 37:1-

(Continued on page 14)

# NOTES From My LETTERS

\*\*\*\*\* J. H. WALKER, General Overseer \*\*\*\*\*

## Good News From Toccoa, Ga.

"Just a line to say that Toccoa church is over the top with the \$1.00-per-member mission drive.—Yours in His service, W. H. Godwin, pastor."

May God continue to bless and help at Toccoa.

I am in receipt of a letter from Brother Marcos Mazzucco—The Church of God, General Frias 1351, Isla Maciel (Avelaneda), Prov. de Buenos Aires, Argentina, South America—in which he states that recently they had a baptismal service and twenty-nine were baptized in water, and that many souls there have received the Holy Ghost during these last days. He speaks very encouragingly of his Sunday School and of the way the church is working. He says that they are praying for us and asks our prayers for them.

May God bless Brother Mazzucco in his work there.

## Good News From Alabama

"Two new churches set in order, one new church building, three new pastoriums, and one state parsonage since the Assembly. This is Alabama. — H. L. Chesser."

May God bless and help you, Brother Chesser, in your work there.

## Good News From Toledo

"Toledo church moving forward. The revival has broken through. Fourteen have been saved, several sanctified and filled with the Holy Ghost. The Sunday School has increased over 100 per cent. New church being completed soon, revival still on, souls coming to the altar, weeping their way through to God. Watch the Church of God grow in Toledo under the management of our beloved Brother D. W. Mills. Pray for a landslide of the revival.—Your brother, Evangelist W. T. Truett."

May God bless and help you there in Toledo.

## Good News From Away Out West in Washington and Oregon

"Two received the baptism one night, and we have received ten into the church. Good reports are coming in from nearly all the churches in the Northwest district. We have had a pretty hard winter here with lots of snow and rain. The roads have been pretty bad at times, going over the mountain passes, and have been closed part of the time on account of snow and ice. Everybody is working and seems to

be very much encouraged. I believe that we will have a real good report by the end of the Assembly year.—John E. Douglas, overseer."

May God bless you, Brother Douglas, and all of your workers out there.

## Good News From West Virginia

"We are in a wonderful revival at Weyanoke, West Virginia. We have been going for three weeks. Forty have been saved, twenty-four sanctified, fifteen filled with the Holy Ghost. Pray for us.—Yours in the Master's service, C. J. Norris, Matoaka, West Virginia."

## Good News From Kansas

"Enclosed are some examinations for Brother E. R. Connes and wife. They are both good young preachers, who have come into the Church of God from the

## General Assembly

of

## The Church of God

Chattanooga, Tenn.

September 2-7

Pentecostal Holiness Church. They have a good record and have been having a good revival here in Independence since they united with the Church.

"Well, Brother Walker, things look good in Kansas. We have had about a 20 per cent increase in membership since the Assembly. Our fellowship meetings are bringing in about \$50 per month for missions in Kansas. We have our new mission opened in Kansas City and will start another new mission in Schetopa, Kansas, in a few days. We have seats, piano, stove, and everything—even rent thirty days in advance—in Kansas City. And—oh, thank the Lord!—it is all paid for, and we have enough in our mission treasury to open another mission.

"We haven't forgotten our state convention missions. We will be there with our part, the Lord willing.—Humbly your brother in Christ, Wilma Henry."

May God continue to bless our folk there in Kansas.

## Good News From Missouri

Brother Houston R. Morehead, the overseer of Missouri, sent me a telegram, thus: "Closed deal for lovely brick church St. Joseph, Missouri, Rev. J. W. King,

pastor. Large auditorium and balcony, basement, Sunday School rooms, steam heat. To duplicate would cost not less than twenty-five thousand."

May God continue to bless the people in Missouri.

## Good News on the Drive for the Evangel

Brother H. O. Harris, overseer of Illinois, writes: "We secured forty-seven subscriptions to the Evangel to be sent in within the next few days while we were in Chicago, just there two nights. There were only thirty-six adults in the church of which Brother White is pastor, the night I was there, and we got thirty-seven subscriptions."

I say three cheers for the man who can get more subscriptions than he has adults in his congregation! Keep working, Brother Harris, we are praying for you.

## Good News From Indiana

"Dear Brother Walker:

"Just returned from a tour and outlook of the state work. We find that the work in general is moving along nicely, and all, seemingly, are working together with confidence of progress.

"Prospects in this state are many, if only we are able to get to them all. At Portland we met with some people who were very interested in the Church of God. I am informed that there are around twenty or more that will be on our side. I have informed them to secure a building and we are ready for a meeting. Only that our people could see the need of the mission cause! We have hundreds of good places where we could establish a work. If we had the needed help. I long to see the day when each state can pay its way into these needy fields. Thank God we Indiana folk are coming to the vision of this worthy and noble need of the hour.

"Our state program is going over fine. We expect by the convention time in May to be over the top with our mission drive. We probably will more than double our mission offering over the last record, and perhaps then some. Come over and see our zeal for the Lord. We are doing a good work and cannot come down.

"When passing this way, stop over for a chat. Pray for the state work and its little overseer.—Yours very sincerely, Clyde C. Cox, overseer of Indiana."

May God continue to bless and help the good people of Indiana.

## Good News From Brother H. S. Syverson, El Salvador, Central America

"Just received nineteen churches and 398 members, not including another group which was recently added to us.—H. S. Syverson."

May God continue to bless our brother there in his efforts.



# Foreign Missions

ZENO C. THARP, Secretary of Mission Board

## Bahama Islands Convention

BY R. P. JOHNSON,  
Assistant General Overseer

Our first convention for 1941 was that of the Bahama Islands, which convened in the city of Nassau, Jan. 8-12. To say the least, it was a grand and glorious success.



Brother Hughes, the overseer of the Islands, and his assistant, Brother Franks, had a well-arranged program, which was carried out almost to the letter. Of course, this was made possible by the cooperation of both the ministry and

the laity.

### The Attendance

The attendance from Nassau and vi-

cinity was better than any convention it has been my privilege to attend at that place. Although some were hindered because of lack of finance and other adversities, there was a nice delegation from the out-islands, and best of all, they came filled with the love of God and overflowing with His Spirit, a factor which added much to the success of that great Assembly.

### The Unity

The unity of this convention was unsurpassed by any others that I have attended during the twenty-five years of my experience, and, of course, where there is unity there must be strength. So one can easily see that the dwelling together of the brethren in unity gave God a chance to work. And work He did, in mysterious ways, His wonders to perform!

### The Ministry

Taking the ministry as a whole, they are consecrated and very well informed. They have learned to appreciate the fact

that God has chosen that through human personalities His spiritual powers shall be expressed. They have also come to the knowledge of the truth the ministry must be first partakers of the fruit of the gospel of Christ and that they must also be examples unto the flock. They are, therefore, obedient to those who have the rule over them, and by so being they have the authority to ask the laymen to cooperate with them in putting over the program of the Church.

### The Preaching

The preaching of the Word was in demonstration of the Spirit and in power. Every message was endowed with power, and every message seemed to take effect upon the congregation. There was that kind of preaching that God loves and His people need.

### The Singing

The song leaders seemed to take their ministry as seriously as did the preachers. They selected such songs as were in harmony with the program.

(Continued on page 15)



THE BAHAMA ISLANDS CONVENTION HELD AT NASSAU, NEW PROVIDENCE, JANUARY 8-12

# LEAVES FROM THE FIG TREE

*An Interpretation of Current Events in the Light of Holy Prophecy*

*'Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh,' Matt. 24:32.*

By JUDGE SULLIVAN

The present world conflict is a war of nerves as well as bombs. For eight successive days and nights England has had no visitation of Nazi bombing planes. The press reports that the absence of these nightly forays is creating a sort of mass hysteria; the English people wondering what Hitler and his militarists have in mind. This is peculiarly in keeping with that prophecy wherein it is said that "MEN'S HEARTS FAILING THEM FOR FEAR." A noted authority on the English language, a highly learned professor, slew his wife, saying he feared he was going to die and dreaded leaving her alone. When bombers come, they are fearful. When they fail to come, they are more fearful. What will the end be?

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The past few days have brought comments from many learned and outstanding men of affairs apropos of the present so-called "lease-lend" bill now pending in congress. The expressed purpose of the bill is to see to it that England and her allies have all practical help possible in their determination to prosecute the war to a successful end. No one hardly objects to that aim and that purpose. However, the question arises if it is necessary for America to forego democracy and establish a dictatorship in order to accomplish the desired aim. The spirit of antichrist has so enveloped the world that many eminent Americans, sincere and patriotic, are of the opinion that dictatorship is the only way for America to meet the onslaught of Hitlerism. The argument is made that if Hitler has concentrated power he is thereby enabled to move more speedily and more directly than a democratically controlled government. If that argument holds good in war time, it may hold good in time of peace. The question is, simply this: CAN AMERICA PLAY HER DESIRED ROLE IN THE PRESENT CONFLICT AND REMAIN A DEMOCRACY? MUST SHE SURRENDER HER RIGHT TO SELF-GOVERNMENT? I say this with no thought of partisan politics (for the record's sake, the writer is a democrat) for the issue rises far above political consider-

ations. Woodrow Wilson prosecuted a successful war and he refused rather than called for power. KEEP THIS THOUGHT IN MIND: POWER ONCE GRANTED TO ONE MAN OR ONE GROUP OF MEN IS NOT EASILY SURRENDERED TO THE PEOPLE AGAIN. Let no one blame the distinguished and beloved President of the United States for this state of affairs. It is in line with the ideas of the Arkansas preacher who wanted one State Church, such as Hitler has in Germany. YOU AND I MAY SEE THAT PLAN BROUGHT TO FRUITION. There is only one source of hope left to God's people. "PRAY THAT YOU MIGHT BE ACCOUNTED WORTHY TO ESCAPE ALL THESE THINGS AND TO STAND BEFORE THE SON OF MAN."

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The radio news commentator announced on January 27 that the Belgian Jews had been herded into concentration camps, all of them. They committed no crime. They made no conspiracies. When asked for a reason, the German authorities said their crime was in being a Jew. Their sufferings throughout the world is appalling. However, God is now setting "His hand the second time" to return them to their homeland and the sons of those who cried out, "Let His blood be upon us and our children," will cry aloud in sheer joy, "Blessed is He that cometh in the name of the Lord." Bear in mind, also, that the Palestinian country itself is looming large as a major objective in the present war. Jerusalem is black. Haifa is black. Joppa is black. Bethlehem is black. Only the light of the stars and moon shine there at night. A traveller recently returned from that unhappy land describes the plight of thousands of Jews as they gather at what used to be the Wailing Wall, and their screeches and groans can be heard a great distance as they beseech God for their brethren in prison and in the concentration camps. A VERY SIGNIFICANT LEAF FROM GOD'S FIG TREE.

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The February issue of MERCURY magazine features an article by Frank

S. Mead, appropriately titled "The Lunatic Fringe of Religion." I quote liberally as it is very timely: "Since the turn of the century some seventeen million Americans have signed up with new religious cults ranging from the esoteric to the spurious. The spiritual streak has been especially notable in the last few years. ABOUT TWELVE MILLION OF THESE CONVERTS ARE SAID TO BE DESERTERS FROM THE ESTABLISHED CHURCHES—ex-Protestants, Roman Catholics and Jews. Whatever the motives and methods of opportunist cult leaders, their success attests a deep religious thirst WHICH IS NOT BEING QUENCHED BY THE OLDER ORTHODOX RELIGIONS. 'Psychiana' claims more than 600,000 in sixty-seven countries. The 'Great I Am' movement claims a million. Father Divine has anywhere from five thousand to five million, depending on his statistical mood. Judge Rutherford, the once-jailed leader of the much-jailed Jehovah's Witnesses, finds his membership increasing too fast for an estimate; just millions, millions, millions. And the end is not yet. While priests, parsons and rabbis struggle to keep their memberships and balance their earthly budgets, these and other cults print their application blanks in ten-thousand lots and have money to burn." The article goes much further and discusses in more or less detail the status of some of the leading cultists,—Dr. Robinson, of "Psychiana," who claims to have talked to and with God, face to face; the Ballard family, recently indicted by a Federal Grand Jury for using the mails to defraud; Father Divine who sets himself up as God; Judge Rutherford, the "anointed of the Lord" in this dispensation. Then, there is the Church of God and Saints in Christ, who believe that all Negroes are Jews, the members of the lost tribes. Then, there is The Church Triumphant which believes that we live on the inside of a hollow world. I quote again from the closing paragraph: "The Lunatic Fringe of Religion fattens on those who are emotionally starved. They go after those millions of Christians who want a little heat in

(Continued on page 14)





# THE *Trumpeter*

## BIBLE TRAINING SCHOOL

### Sevierville, Tennessee

### The Spiritual Barometer

BY RUBY THOMPSON

Although most of our school work is performed in a regular routine we are very thankful that the Spirit of the Lord is ever present to help all who will call upon Him. Can there be any greater satisfaction than to be preparing our hearts and minds for the immense task that lies before us? We do appreciate the Bible Training School because it is different from all other seats of learning; moreover, we realize that each individual student and teacher helps compose the entire school body so that a responsibility devolves upon each one to make this an organism throbbing with love and good will.

During the week of January 20-27 we mark the following events as high lights since they affect the school in general. Our weekly chorus-directing class, meeting every Thursday evening, was enlivened by the presence of Brother S. Whitt Denson and Brother Franklin, the former directing several of the new songs found in the New-Found Joy song books, just off the press. These good, practical songs, sung by spiritual songsters, soon struck a keynote of praise and glory in our souls.

Our usual Friday afternoon service, conducted by Brother J. C. Vaughn, was somewhat unusual in character, but none the less blessed. A real missionary spirit pervaded, since the messages were delivered by the following representation of our prospective missionaries: Mary Jane Dixon, Myrtle Byland, Venie Taylor, Willie Martos, Glenn Edward Smith, and a quartet composed of Hazel Kilpatrick, Doris Parrish, Gwendolyn McClendon, and Barbara Wilkins.

Sunday was another very blessed day. The deep, tender love of the Good Shepherd, so beautifully expressed in our Sunday School lesson, was effective in melting our spirits together graciously for

the service following, in which Brother E. M. Ellis, overseer of Florida, was presented to the student body. His "sunny" greetings from the "Sunny South" were heralded to the school with a very sincere expression of appreciation of the school's value to the Church, which brought a mutual response of our lofty esteem for those who have sacrificed and supported the school with prayer, effort, and finance to make it what it is today. Needless to say, Brother Ellis' profound message, having as a theme, "What Is Life?" recorded in our minds several precious nuggets of truth, among which are these: life is brief; it is an impression motivated by our own choice of influence; it is a pursuit after that which pleases and satisfies; it is a period with a definite end; and this sublime climax—life is a prospect looking into a glorious future for the redeemed! What a blessed privilege to have been an object of the Good Shepherd's love and to have the assurance of eternal life abiding in our souls! However, we are constantly reminded that misery, despair, fear, and other similar enemies are stalking through the world, administering their deadly influence to precious souls, and that God hath chosen us not only to beautify our souls with salvation but also to be witnesses for Him to the uttermost parts of the earth.

The week ended with another fine discourse at the evening service on the topic, "The Strength of the Lord," by one of our students from Alabama, Sister Edna Minor.

### With the Classes

BY KENNETH COOK

#### The Seniors

Laboring like Trojans, the Seniors have completed a project which adds greatly to the appearance of the B. T. S. campus. As the tourist motors by, his eye is caught by the two stone entrances to the campus, which the Senior class has just finished

constructing. Using native stone, the Senior boys have done most of the work themselves. Sacrificing their time, they have worked in the cold, handling rock, and mixing mortar. These two beautiful stone entrances are about sixteen feet in length and are semi-circular, curving in toward the campus. Each entrance is inlaid with a black granite name plaque, on which are inscribed the words, "Senior Class—1940-41." This will stand for years to come as a memorial to the class and to our class president, Daniel Homner of Pennsylvania, who has labored faithfully to make this class stand out above all other Senior classes.

#### The Juniors

Since the organization of the Junior Class on Saturday, October 20, 1940, our plans for completing the library are becoming a reality. Each member seems to be doing his best to promote this great cause, and has been busy to help our dreams come true.

We have been selling the following things to help put across our project: walnuts, popcorn, B. T. S. stickers, B. T. S. pins, and emblems.

To express our appreciation of our sponsor, Juanita Dixon, we gave her a Sheaffer fountain pen. She has been faithful in helping us, especially with our play, "Blessing on this House," which was presented Friday night, January 10, 1941.

We Juniors have been soliciting books from every source and books have been coming in at fast rate. Already we have received about four or five hundred dollars worth.

Our president, Clyde Case, is a real booster, leader and manager.

You may expect great things from us, for our God is with us, and we will not be denied. We will appreciate your prayers and any help you may give us.

#### The Freshmen

The Freshmen of which Henry Ellis is  
(Continued on page 14)

# Reports From the Field

## God Blessing in D. C.

Since there are so many in different places now who were once at the nation's capital, they may wish to know what the Lord is doing here. I am glad to say there are some who have the victory and God is blessing. Since the Assembly Brother W. E. Raney left us. He had labored here three years, worked hard and put lots of time and finance in the work here. We miss him and Sister Raney and are praying they will be a blessing in Atlantic City, N. J.

After their leaving us Brother J. M. Foshe and wife came. At that time they were strangers to us, but they came in, went to work and within a few days they seemed as one of us. Brother Foshe found plenty to do, as the population is 600,000 and there are plenty to visit and much work to be done. Brother Foshe has labored hard since he came. There is now a furnace in the building which furnishes heat for the church and parsonage, which was much needed. He and others are now enlarging the auditorium, which will accommodate more people, as well as help the looks of the church.

The services are good. We enjoy the truth as we hear it preached. I could not forget our young people who are a great help in our Y. P. E. Services are very interesting; their offering is always good. We appreciate the young folks. The state overseer, Brother W. J. Milligan, spent one week with us recently. His messages each evening were inspiring and uplifting. We were very sorry his time was limited, but he promised to be back for a revival again.

We are glad for all that God is doing and for the faithful workers. Most every week someone reports here in the city who lives here or is visiting and does not know where the Church of God is located. Some are members and some are friends to the Church. These reports are good and each one is needed at church, so please notice address—601 L. St., S. W. For further information you may contact pastor, Rev. J. M. Foshe, 601 L. St., S. W. We were glad to hear just this week of one of the North Carolina girls asking the way to the Church of God. Come on and do likewise and make 1941 count for God in Washington, D. C. You will love the pastor and wife, also the church, for this is a good people to work with.—Pearl Auten.

SHELBY, Ala.—We thank the Lord for our progress in this place. When we came here two or three months ago we had services in a dwelling house. Now we

have a new church building. We had our first services in the new church December 21. The Lord is really blessing. Our pastor, Brother E. L. Phurrough, has been bringing some wonderful messages. We thank the Lord for him. We expect to do a great work here for the Lord this year. We ask your prayers that many will be saved.—Quillar Hand.

COOKEVILLE, Tenn.—Stop! Look! Listen! We are the first in Tennessee to go over the top with everything and just getting started. We have raised our aged ministers' quota and have our Evangel subscriptions and already have over one dollar per member state convention mission offering and don't know just where we will stop, but we have shot at the

moon on this district this year, and, believe it or not, we expect this district to be one of the best ones in the state. Our mission spirit is high and we have a people willing to work.

We have a place on this district called "Difficult" and another one called "Defeated," but, praise God, we are praying that God will move all the difficulties and help us not to be defeated.

They built a school over here near Mt. Pleasant church and they didn't have any name for it, so they just called it Nameless school, but we don't want our district to be called nameless and we are sure it won't be, for we just have to put it over. You can get a group of folks working together and praying together and it is hard to tell just what the results will be. We have six or seven churches at work on their program and doing good. Folks, just get your shoulder to the wheel and pull and push and pray with all your might.—Roy Dagnan, district pastor.

# Reports of Revivals

JEFFERSON, S. C.—We just closed a week's revival with Brother S. C. Chambers in charge. He did some fine preaching; the Lord blessed. There were nine saved, five sanctified, five filled with the Holy Ghost, and one added to the church, for which we thank the Lord. We hope to start another revival soon.

Pray that we will be a success here this year as this is my first year to pastor. I love it and love the people here. We are out in the country and are having a good time in the Lord, looking for a great year for our Lord.—Marvin J. White.

LAWRENCEVILLE, Ga.—The Church of God at Lawrenceville has been wonderfully blessed and edified in having Brother Albert R. Heaston and his precious wife, of Dayton, Ohio, for a three weeks' revival. Every message was real food for the soul. Evidence of unity for which the church has long suffered is now seen. The good sound doctrine that Brother Heaston gave us will last forever. Sister Heaston played no little part in this revival. She was up and about her Father's business, having organized an L. W. W. B. for us women. May God bless her efforts and ours and, God willing, we hope to have them back with us again. Please pray for our church here and our beloved pastor and family.

I thank God for saving my soul about ten years ago, but I want to be a partaker of the marriage supper. I want the

essential oil. I know the modern religionist scoffs at the blood, but I want it applied to my heart.—Mrs. H. A. Corbin.

BOGALUSA, La.—The Lord is still blessing in Bogalusa, La. On Oct. 21 Brother D. N. Slay came here and held a three weeks' meeting. There were several saved and sanctified and eight filled with the Holy Ghost. The Lord blessed in many ways. The first of December Brother A. H. Batts, our state overseer, came and gave us a two weeks' revival. How the Lord blessed our souls from time to time! There were two nights the Holy Ghost took the service and no one preached. This was a real old time revival. Six were saved, seven sanctified, thirteen filled with the Holy Ghost and four added to the church. We praise God for a man of God like our beloved state overseer. Please remember us at Bogalusa in your prayers.—Mrs. F. W. Alexander.

MOUNTAIN CITY, Ga.—A revival just closed at Mt. City Church of God with Brother James Sanders doing the preaching. We had a good revival. Brother Sanders did some good preaching. There were two reclaimed and the church was blessed in a wonderful way. We closed with the Lord's Supper and feet washing. We had some old time shouting and dancing under the power of the Holy Ghost. Pray for Mt. City church.—G. W. Price, pastor.

# Requests For Prayer

Editor's Note: *Notices of requests for prayer intended for publication on this page should be for healing. Requests will be accepted for those making them for themselves or for their family connection. It is better to make your request specific rather than to include several in one. The Evangel desires to be of the most good to the most people and desires that every inch of its space be used advantageously.*

## PRAY FOR—

My little eleven-year-old girl who is in the hospital to be healed of sugar diabetes and pellagra. The doctors say she will never be well again.—Mrs. Zelmer L. McBrayer, Rt. 4, St. Elmo, Tenn.

My daughter to be healed of something like appendicitis.—Mrs. Laura Ball, West Union, S. C.

The healing of our pastor.—Leroy Helton, Rt. 2, Fyffe, Ala.

The Lord to heal a cancer on the back of my neck, also other unspoken ailments.—Mrs. Amanda Herring, Rt. 2, Boaz, Ala.

The complete healing of my throat.—Mrs. Bell Sykes, Crystal Springs, Miss.

My mother who is seriously ill to be healed.—Pauline Jackson, Walhalla, S. C.

My husband who is in the Veterans Hospital at Bay Pines, Fla., to be healed of heart trouble and other diseases, also a very bad limb; me and my sister to be healed of pellagra.—Mrs. W. R. Shoup, Ferndale, Fla.

The healing of my body of several ailments with which I have suffered for several years.—Mrs. Mable Gibson, 175 Jackson St., Greenwood, S. C.

The healing of my body.—Rev. A. R. Hughes, 143 Cotter Ave., Somerset, Ky.

The healing of our family of severe colds and coughs.—Cecily Bean, Warwick, East Bermuda.

The Lord to heal my husband.—Sister Bessie Adams, 707 Mann Ave., Boaz, Ala.

Me to be healed of heart trouble, it is enlarged and dropped.—Mrs. Sarah Atkins, 721 Spring Rd., Ranger, Tex.

My husband, J. C. Webster, that God will undertake and heal his body.—Delia Webster, Merigold, Miss.

The healing of my stepdaughter; the healing of my body.—Mrs. Nora Coupee, 816 S. Chapman St., Greensboro, N. C.

The healing of my ten-year-old son of asthma, also my daughter.—Mrs. D. L. McDonald.

Me to be healed of asthma and other troubles; the healing of a friend's little boy who has been in the hospital over two months and just can whisper now.—Mrs. Ray Morgan, Hayesville, N. C.

The healing of my body.—Sister Lorine Barnes, Davin, W. Va.

The healing of Langston Owens who has suffered from acute nephritis for about sixteen weeks.—Rev. J. R. Owens, 905 N. Washington St., Albany, Ga.

Me to be healed of nervousness; my children to be healed of kidney trouble.—Mrs. Russell Robertson, Casar, N. C.

The healing of my daughter, Mrs. Velma Moore, Rt. 2, Box 324, Tampa, Fla.—Mrs. Ruby G. Davis, Rt. 2, Box 324, Tampa, Fla.

The healing of my neck of a goitre; the healing of a little boy; the healing of a Catholic lady, Mrs. A. M. McAnney, 407 Bloomfield, Hoboken, N. Y., who asked me to request prayer for her for high blood pressure and heart trouble.—Mrs. A. Shabluk, Alverda, Pa.

The healing of my son's foot which was hurt.—Mrs. J. D. Hudson, Rt. 2, Adairsville, Ga.

My husband to be healed of a severe stomach trouble; my eyes; a lady who is in bad health to be healed.—Mrs. Ira Byrd, Rt. 1, Alma, Ga.

The healing of our little baby that he may receive his sight. The doctors said he would always be blind but I know the Lord can heal. They said he had catarrh over his eyes.—Lovice Ford, 405 E. 7th St., Gilroy, Calif.

The healing of my daughter, Mrs. Marvin Jones.—Mrs. Julia Ingham Jones, Rt. 1, Box 37-B, Lithia, Fla.

Me to be healed of a bad case of stomach trouble.—Wm. P. Hawley, Port Deposit, Md.

## The Upper Room

Every morning at 8:30 the Evangel force meets in the upper room for thirty minutes of prayer and devotion. In these

services hundreds of requests for prayer have been remembered and hundreds of handkerchiefs have been prayed over and sent out. Many are the testimonies that have come to the office of wonderful healings which have resulted from these prayers.

In these prayer services no one person has priority over the other in prayer and no special distinction of power is claimed for individuals, but it is a meeting in prayer of your headquarters officials and the Evangel force in an every-work-day service, to pray for the entire work of the entire Church that God will *save, heal* and otherwise bless all who, in simple faith, come to Him.

Handkerchiefs go out from *His body* (the Church) and not from the bodies of individuals. Let the upper room be a blessing to you.—*Editor.*

## BROUGHT UP AS A BELIEVER IN DIVINE HEALING

DAYTON, Tenn. — I praise God for His wonderful healing power. He healed my daughter of an affliction that all power of man would have failed on, but God never fails those who trust in Him. I have not given her medical aid nor had a doctor since she was a baby. She is now sixteen years old and God is still her healer.—Her mother, Maggie Swaggerty.

## REVIVALS

DILLON, S. C.—The meeting at Dillon, S. C., ran from November 27 to December 15, conducted by Brothers Stone and May. There were thirty saved, twenty sanctified, fourteen filled with the Holy Ghost, and eight added to the church. After the meeting closed three were added to the church. The church was revived. Brothers Stone and May are on fire for God. They let the Holy Ghost work. We hope to have them again soon.—J. B. Cole, pastor.

EASTON, Md.—We just closed a good revival with Brother L. T. Painter as evangelist. Six claimed conversion, three sanctification and three were filled with the Holy Ghost. We also had six added to the church. Brother Painter did some fine preaching. We had good interest and good attendance throughout the meeting. God is blessing us in Easton. Remember us in your prayers.—Mrs. R. F. Koshewitz, 607 South St.

ALVIN, Ill. — We praise and thank God for His presence in a two weeks' revival in which five souls were saved, two sanctified, one filled with the Holy Ghost, and the church encouraged to press on. The meeting was conducted by the writer.—Noel W. Lowe, Box 90.



# Delkograms

By D. H. DELK

## GOLDEN TEXT FOR FEBRUARY 9

"Ye cannot serve God and mammon."

But many try.

Who and what is mammon? Well, he is the largest slave owner in the world. Mammon makes a very good servant but an extremely cruel master. "Mammon is riches."—Webster.

"Put not your trust in money but, put your money in trust."—Holmes.

Mammon is least (v. 10) but some people cannot see heaven because a dollar is in their eyes. When mammon becomes a god he plagues like the devil. Mammon can destroy wonderfully. See Dan. 8:24, 25.

"Ye (absolutely) cannot serve God and mammon" (at the same time). "Straddlers don't please God."

Never before has the Church of God needed to heed this text as now for "the end of all things is at hand." It is time for sobriety and prayer. More work and higher wages is very good, yet in that is a hidden snare. "The days are evil" (full of danger).

No greater truth was ever spoken than "They that will be rich (or are in a hurry to be rich) will fall. Not into joy and comfort, but into a snare (the devil's trap). Sometimes poverty is a blessing in disguise for some people stop praying when they put their hands on money.

"Money is a bottomless sea in which honor, conscience, and truth may be drowned."—Kozlay.

Instead of money filling a vacuum, it makes one. If it satisfies a want, it doubles and trebles that want another way.

"Money is like manure—of very little use except it be spread."—Bacon.

Mammon plays a big part in our possessing the true riches because mammon is not ours. If it is, then it is useless. It has to be another's before we are profited by it. If then we are faithful in that which is another's, God will give us that which is ours—true riches (faith and its reward). Poverty is no disgrace but it is unhandy sometimes.

I have known folks to want papers to preach who could not (or would not) pay tithes. They could not control a little dime out of each dollar yet they wanted to control a group of people or a church. Poor folks! They have the cart ahead of the horse, I think. Paul told Timothy to commit to faithful men.

Riches are deceitful. Mark 4:19. They make a beautiful shadow. No doubt you have read about the dog that had a nice

piece of meat in his mouth and as he was crossing a deep stream he saw his shadow in the water. Greed caused him to snap at it and in so doing he lost the reality (his meat). Money blinds us to our grave.

I believe I will pray, "Lord, give me neither poverty nor riches. Feed me with food convenient for me."

## Obituaries

### MORRIS

Sister Elmira Morris, a faithful member of the Church of God, was born June 10, 1889, and departed this life Jan. 7, 1941; age fifty-one years, seven months and twenty-seven days.—Her pastor, A. L. Smith, Manns Choice, Pa.

### BORDERS

Everett Borders, son of Mr. and Mrs. Mike Borders, departed this life Jan. 13, 1941; age seventeen years.—J. W. Vance, pastor, Switzer, W. Va.

### HALE

Lawrence Hale, age forty-eight years, departed this life to be with Jesus Sept. 4, 1940.—Sam Holcomb, Harlan, Ky.

### JOHNS

Sister Victoria Johns, a faithful member of the Church of God at Baxter, Fla., departed this life to be with Jesus the last of December, 1940.—Mrs. Mable Lane, Racepond, Ga.

### SHERLIN

Mrs. Gussie Sherlin was born in May, 1873 and died January 11, 1941, age 67. She was a great friend of the Church of God at Bancroft, at the Boys' Orphanage Farm, near Cleveland, Tenn. She will be greatly missed.—Joe R. Little.

## DOING WHAT I CAN FOR JESUS

CORNELIA, Ga. — Greetings in the name of Jesus. I thank God for victory in my soul over sin and the devil. I have been disable to preach regularly on account of my health but I am always doing all I can in personal work.

A little over a year and a half ago I had double pneumonia. I trusted God and He brought me through, thank God. Since then I have had throat trouble which has made me disable to preach regularly, just now and then. I am doing all the good I can in different ways, if I can't preach very much. I want everyone to have a special prayer for me for God to completely heal me of this trouble and supply our every need. I know God is able.

May God's richest blessings be upon you is my prayer.—Your brother in the harvest field for the lost, Rev. J. C. Pruitt.

## Question Box

**Question:** Will you please explain verses 3, 4, 5, 6, 7, of the 6th chapter of Hebrews? Also please explain verse 26 of the 10th chapter of Hebrews.—Mr. and Mrs. W. E. D.

**Answer:** The question above has been one hard for people to understand in view of the fact that many who have made profession of Christianity have backslidden and have again professed to get back to the Lord. It must be noted that the spiritual experience described in verses 4 and 5 are very high, once enlightened, tasted of the heavenly gift, made partakers of the Holy Ghost, tasted the good Word of God, and the powers of the world to come; if they shall fall away to renew them again unto repentance, seeing they crucify to themselves the Son of God afresh and put Him to an open shame. Just how far one can go in a Christian experience and then backslide without so endangering themselves that there would be no opportunity to repent, is perhaps proclamatical. It is certain that here a danger line is drawn showing that one is treading on dangerous ground after having possessed a high experience with the Lord to then return to the beggarly elements of the world. He should be grateful to that which God has done and render the rest of his life a service to Him. In Heb. 10:26, the real thought is more clearly disclosed. Much is said in the chapter about sacrifices of burnt offerings for sin, etc. During Old Testament times when people sinned against God it was necessary to sacrifice animals but here we are taught that Jesus is the supreme sacrifice, who suffered once for all and that when men sin wilfully there is no other sacrifice for sin, that once a man has had a knowledge of the truth, then he must accept. It is both a challenge to his faith and to his life, which is the after-affects of such faith in God. There is no scripture found any place which justifies backsliding but rather there are those that condemn backsliding and set it forth as a dangerous and calamitous thing to do.

**Question:** Can you please give some scripture on Christians marrying sinners?—C. S.

**Answer:** Yes, 2 Cor. 6:14, "Be ye not unequally yoked together with unbelievers, for what fellowship hath righteousness with unrighteousness and what communion hath light with darkness?" This instruction was given by the apostle Paul in a much broader sense, meaning not only to be yoked in matrimony but otherwise with those who believe not. The re-

(Continued on page 14)

# CONVENTIONS

March 1-4—Jamaica  
Date to be supplied—Haiti  
April 20-27—Colored Assembly  
Date to be supplied—Mexico  
April 4-6—New Mexico and Colorado  
April 11-13—Arizona  
April 18-20—California  
April 25-27—Washington, Oregon, Idaho  
May 1-4—Montana  
May 9-11—Indiana  
May 9-11—Wisconsin  
May 15-18—Illinois  
May 22-25—South Carolina  
May 30-June 1—Virginia  
June 5-8—Missouri  
June 6-7—Florida  
June 12-15—Arkansas  
June 12-15—Ohio

June 19-22—Oklahoma  
June 26-29—Kansas  
June 26-29—Alabama  
July 3-6—North and South Dakota  
July 3-6—Louisiana  
July 11-13—Iowa  
July 11-13—Georgia  
July 17-20—Michigan  
July 17-20—North Carolina  
July 21-22—Central Canada  
July 24-27—Pennsylvania  
July 24-27—West Virginia  
July 29-30—Kentucky  
July 31-August 1—New England States  
July 31-August 1—Texas  
August 5-6—Mississippi  
August 7-10—Maryland  
August 7-10—Tennessee

## Notes of Praise

### THE LORD HAS HEALED US MANY TIMES

PONTIAC, Mich.—I praise the Lord for what I feel in my soul. A little better than five years ago He wonderfully saved me and about three years later sanctified me and a week later filled me with the Holy Ghost and with fire. I praise the Lord for His wonderful healing power. On Sunday night, Dec. 15, after service my little girl nine years old fell down on the ice and broke her arm. She came in the church crying. She told me she hurt her arm. As quickly as I saw it, I knew it was broken. We began to pray for her and God so miraculously healed her that it was astonishing to some, but just like God. Many of the folks said I had better take her right to a doctor and have it set, but praise God, He healed it. I told the Lord if He would completely heal her I would testify for His glory. I praise the Lord for One who never fails. The Lord moved all the pain and her arm didn't swell at all.

He has healed in our home so many times. He completely healed my little boy's collar bone which was broken. I praise the Lord also for healing my baby about two years ago. She was sick for a week and it seemed the last day she got worse. When I got home from work I asked my wife how the baby was. She said she had been that way all day. She wouldn't notice you. I told my wife we

had to get hold of God; if we didn't, she couldn't live. I jumped in my car and went after our good pastor and some of the saints who came and prayed for her. God wonderfully healed her and what was hold of the baby jumped on me and they had to pray for me, and God healed me. God has done so much for us I can't testify enough for Him. Praise His name. He healed me of appendicitis. I want to trust Him to the end. Pray for us that we will stand true; that is my desire, to be ready when He comes.—Neal Thompson, 400 Elm St.

### RAISED UP BY THE POWER OF THE LORD

ALCOA, Tenn.—Four months ago I took sick with pellagra and bronchitis. I was bedfast eight weeks, but, thank God, the prayers of the children of God were answered and I was raised up. I promised if God would raise me and give me strength I would give Him the praise. I know God really touched my body and raised me up and gave me strength to help to care for my children and do part of my housework. I am thankful to God for it. Though my body is not well, I know God can heal it completely. Please, every child of God, pray for the complete healing of my body. I feel that I will never be completely well unless God heals me.—Mrs. Ethel Haynes, 307 Hannum St.

### PRAISE GOD FOR A CHRISTIAN HOME

GASTONIA, N. C.—I praise God for full salvation. I praise Him for a real Christian home tonight. This past May 5 God wonderfully saved my soul. Two weeks later He sanctified me and about three months later gave me the Holy Ghost. I'm still praising God for that tonight. After I received the blessing I was not satisfied for I was the only one of my people who was trying to live for God, so I began to pray for my loved ones and especially my husband. In October I had the privilege of attending the Assembly. I attended the healing service. One morning God wonderfully blessed my soul and touched my body, for which I praise God.

After thinking all this over, how God had given me the blessing and made it possible for me to attend the Assembly, I wrote out a request asking God to heal my husband of asthma, and save him so that we would have a happy home. I promised God if He would grant this request I would testify through the Evangel of it. I had them to pray for this request at the healing service one morning (on Saturday) the 13th day of October. God wonderfully saved him. Two weeks later He sanctified him and about the 12th of December gave him the Holy Ghost. We are still praising God for that tonight. Asthma hasn't bothered him any in about six weeks.

Please pray that God will keep us humble and true and help us raise our boy right, that our loved ones will be saved before it is too late. Pray for two unspoken requests.

My closing words are, May God bless every child of God and help them to lead more to God.—Mrs. C. B. Killian.

### TOUCHED BY INTEREST OF MEMBERS

ORANGEBURG, S. C.—I thank God because He led me this way. I have been in the Church almost a year now and had been seeking the baptism of the Holy Ghost for some time before I joined the church. Well, praise God for the victory. I received the blessing Sunday night, Dec. 29, with the evidence of speaking in other tongues, in Brother Muller's service at the church here. I truly praise the Lord for the concern shown by the brethren and sisters here for one just passing through. Their interest in my condition greatly touched me. I love to see God's people with concern and love one for another, but as the Word says, "Not in word only but in deed also."

I am persuaded that if we please the Lord, we will be concerned for one seeking the Lord as we were about ourselves when we were seeking the blessing. Let us tarry at the altar until they are endowed with the power. I am sure God will bless us for it.—Marvin L. Simpson.

## LEAVES FROM THE FIG TREE

(Continued from page 8)

their religion, and a little exaltation, but fail to find it in places where great soul-shaking experiences have been replaced by Go-To-Church-Week and Bingo Parties for the Lord. Some folks just want to shout and you can't shout in St. John's Cathedral; so they become Holy Rollers, ranters, Pentecostals, Witnesses. Granted that they have more than their share of malcontents and feeble-minded, they are not all to be disposed of with such convenient tags. Many of them are deeply sincere; they have been through Gethsemane, they are pilgrims on the road." It is amazing indeed how these cult leaders are able to play on the hopes, aspirations and spiritual dreams of the great mass of people and turn them from the right thing to the wrong thing. I WILL ALMOST GUARANTEE THAT ANY ONE WHO HAS RECEIVED THE HOLY GHOST, TALKED IN TONGUES AND BEEN WARMED BY GOD'S HOLY FIRE CAN NEVER BE LED AWAY INTO THESE VAIN DELUSIONS. The fact that these things exist in the world today is not only a fulfillment of scripture, but IT IS A MIGHTY CHALLENGE TO THE CHURCH OF GOD. Of course, "VAIN DELUSIONS," "BELIEVING A LIE" are scriptural prophecies; they must and are being fulfilled.

### B. T. S. TRUMPETER

(Continued from page 9)

president, is the largest class of B. T. S. and is filled with students eager to work. Not only are we interested in the progress of the class but also in the work of the Lord.

The meetings on Saturday night are well attended and the programs are good. When the power of God falls we leave the rest of the program in the hands of the Lord, sometimes having an altar call.

The class decided to sell Lighted Pathways each month, and it is encouraging to note the willingness and eagerness with which the students work.

Our aim is to install new electrical appliances in the administration building and to buy draperies for the windows of the auditorium.

The committees are working hard, and already we have new light fixtures in the auditorium. Also the auditorium has been repainted. These improvements added greatly to its appearance. The class started selling sandwiches during the latter part of the past semester from which work it received a good profit.

We are expecting all dues to be paid before February the first, so that we can complete our project.

## CONFIDENCE

(Continued from page 3)

back to him and lets him know that he is wrong, very much wrong; that he was not the only one left, but rather said, "I have seven thousand in Israel, all the knees which have not bowed unto Baal." So we see Elijah was bad wrong, though he was a great man. The only trouble was that his confidence was shaken. *Thanks be to heaven, God came to his rescue and re-established his confidence* and gave him one *hallelujah meal*, on the strength of which he went for forty days and nights. Let us well remember that man's extremity is God's absolute opportunity.

### Shield

Surely our shield from the enemy is in the confidence that we have in God, His Church, and in each other as members. We should feel like the Lacedemonian women of old felt by their sons. When they sent them to battle they gave them a shield and told them to either bring the shield back or be brought back on it. In other words, under no circumstances to cast it away. So let's not cast away our confidence that has made us so happy these many years.

## HIS FEET TOUCH OLIVET

(Continued from page 5)

14. Jehovah calls them (Zech. 2:6) by trumpet blasts of angels (Matt. 24:31), and gathers them from all countries (Isa. 49:12).

### The Prince's Portion

The section lying between the territory of Judah and Benjamin known as the prince's portion is to be 25,000 reeds (about fifty miles) wide and in length as the other sections. In the midst of this section a block of 25,000 reeds square is to be known as the holy oblation. Ezek. 45:1-7. In the very center of this holy oblation is to be built the millennial temple, according to the specifications given in Ezek. 40 and 42; 43:13-17. The holy oblation is to be divided into three strips running from east to west, two of them twenty miles wide and the third, on the south, ten miles wide. The northern one is for the Levites, the center one for the priests, and the southern one for the City of Jerusalem. Ezek. 48:8-15.

### The Millennial Jerusalem

This millennial Jerusalem, probably rebuilt entirely, is to be nine miles square, with a suburban strip of one-half mile all around. On either side of the city is to be fields for the support of the city's population. There are to be twelve gates to the city, three on each side. Ezek. 45. Much has been prophesied about this millennial Jerusalem, her rebuilding is described in Isa. 62:6, 7. Her boundaries are mentioned in Jer. 31:38-40; Ezek. 48:16-19. Many new names are given her: Hephzibah (a delight), Isa. 62:4; a city

not forsaken, Isa. 62:12; the city of righteousness, the faithful cry, Isa. 1:26. The Lord is there, Ezek. 48:35. "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of host." Zech. 14:20, 21. The span of natural life is to be greatly lengthened (Isa. 65:20) as in old days.

## Question Box

(Continued from page 12)

maining part of the chapter makes this very plain and clear. The cares and responsibilities of home life are enough when both contract parties know God. Jesus said in Matt. 12:25, "Every city or house divided against itself shall not stand." God's people have always been chosen as a separate people. In His dealing with Israel, the commands were very strict regarding marrying among the heathen or the unbelieving. If this was so necessary among those under the law, how much more the child of God who is dedicated to Him under grace?

## WORKING FOR THE EVANGEL

DECATUR, Ala.—I am trying to put the Evangel in every home that I can, in and around Decatur. I am going to work harder on this than ever before. I could not begin to tell what it means to me. I surely get a blessing from reading it and seeing what the Lord is doing for His children in other places. It makes my soul rejoice in the Lord.—W. B. Golden, 1013 Wadsworth St.

Strife can never grow in the soil of submission.

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## RADIO BROADCASTS ON THE AIR

The Church of God, Calhoun, Ga., over station WBLJ, Dalton, 1200 Kc. Each Sunday, 12:15-12:45 p. m. G. J. Wilkins, pastor.

The Church of God at Monroe, Ga., over station WGAU, Atlanta, Ga., each Sunday from 2:30-3:00 p.m. E.S.T. J. L. Sanders, pastor.

The Church of God, Langley, S. C., over station WGAC, Augusta, Ga. Each Sunday morning from 8:30-9:00. Odis Smith, pastor.

N. Cleveland, Tenn., Church of God over station WBLJ, 1200 Kc. Each Sunday at 1:00-2:00 p. m., C.S.T. D. B. Yow, pastor.

Beginning January 6, 1941, Columbus, Miss., over WCBI, 1370 kc. Monday, Tuesday, Wednesday, Thursday and Friday at 10:15-10:30 a. m. E. L. Newton, pastor.

The Church of God at Concord, N. C., over WSTP, Salisbury, N. C. Each Friday at 4:15-4:45 p. m. Roland Verrico, pastor.

The Church of God of the Delbarton and Matewan, W. Va., districts, over WBTH, Williamson, W. Va., 1370 Kc. Each Sunday at 2:00-3:00 p. m. Under direction of H. H. Tygart, Vulcan, W. Va., and W. H. Compton, Delbarton, W. Va.

Church of God at Lindale, Ga., over WRTA, Rome. Each Saturday morning at 10:30. H. T. Durden, pastor.

The Church of God, Wilmington, N. C., over station WMFD, Wilmington, 1370 Kc. Each Sunday from 3:15-3:45 p. m. V. D. Combs, pastor.

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## THE CHURCH OF GOD EVANGEL



## Mission Page

(Continued from page 7)

mony with the occasion, and, of course, with songs and sermons worked together, the hours seemed short. The special singing—by delegates from the different islands and by Sister Hughes and Sister Mary Henson, also by Brother Weeks, the pastor of the Assembly of God Church, and his wife—was most convicting and edifying to the entire body present.

### The Business

It would be unfair should I fail to commend Brother Hughes and Brother Franks for the straightforward, diplomatic way with which they conducted the business of the convention. The discussions were pleasant and Christlike. The decisions were unanimous.

### The Entertainment

Personally, I have never received a warmer reception at any other place, in all my life, as I did there, and neither have I been more royally entertained than I was on this visit to the Islands. Brother Hughes' party met me at the plane and gave me a warm reception. Brother Earl W. Weeks, pastor of the Assembly of God Church, and his wife entertained me in their home while I was in the city. It is my honest opinion that they entertained me just as royally as they would have the Superintendent of the Assemblies of God. Not only did they welcome me in their home but they attended our services, and Brother Weeks preached a wonderful sermon. Then, there was Brother Simms, another Assembly of God minister, who delivered a very inspiring and instructive message. God is working in a gracious way on the Island, and we are happy to report that walls between Pentecostal people are being broken down. To God be all the glory!

Yes, our first 1941 convention was a grand and glorious success—a convention of unity, of power, of love, of peace, of joy, of grace, of giving, and of forgiving. The Church of God has that order and spirituality which is attracting many people, and a great number of ministers and laymen are taking fellowship with it.

You who are contributing to the mission cause, remember that great will be your reward some day. Just keep giving, keep sacrificing. Never let the mission spirit die. May God bless you, and may long live the memory of this island convention.

## Victory, Victory, Victory!

FAR ENOUGH, Jam., B. W. I.—I am glad I am saved and a member of the blessed Church of God. I am also glad for our dear pastor, Bishop C. T. Johnson. We praise God for him. We had a very wonderful campaign Oct. 20-25. With the cooperation of the saints from far and near of the Far Enough district, we

started Sunday morning at 9:00 o'clock when we had Sunday School conducted by the superintendent. It was altogether lovely to see the officers, teachers and scholars march in rows of four, dressed in white, singing spiritual marching songs. At 11:00 o'clock we had a sermon by Elder N. S. McDonald. This made us look heavenward more and more. In the 7:00 o'clock service we had different messages. This set our hearts in array to accept God's eternal Word for the coming week.

Monday morning when these blood-washed brothers and sisters began to preach the Word of God with power, we

## GO HELP OTHERS

O brother, when we have been converted,  
And we get out of the mud,  
And we've had a real experience,  
And been cleansed by Jesus' blood.

Then we'll meet our real temptations,  
For old Satan and his crew  
Will be trying hard to cheat us,  
That's the time we must stand true.

Here is the chance for you, dear brother,  
Who has long been in this way,  
Go and pray with them and help them,  
Nothing bad about them say.

For as they grow and get stronger,  
Quit the milk and take the meat,  
We'll be glad that we have helped them  
To keep true at Jesus' feet.

Now they're strong and stand established  
In His blessed Holy Word,  
To turn back and lose the blessing  
Would be foolish and absurd.

But bless His name, we've gained a victory,  
They continue in the way,  
One and all we will push forward  
And make it home some happy day.

One and all we'll shout the victory,  
That we've helped someone to gain,  
To that home beyond the portals,  
Where there'll never be a pain.

When we enter in and meet Him,  
He will say to us, Well done,  
You've not only kept the victory,  
But another soul you've won.  
—Walter Wilson, Rt. 2, Hixson, Tenn.

blessed the precious name of Jesus that we were saved. Tuesday morning we were still on fire with our hearts rejoicing, ready for the spiritual food, which is the Word. When we have our Y. P. E. meeting everybody is dressed in uniforms. Wednesday fasting was still going on; the glory of God was right down in the house. This was like heaven below. In the night service we had testimonies, praise God! This was wonderful! We could feel the power as a mighty rushing wind as on

the day of Pentecost when it came down on the saints. Thursday morning we had a special topic; exhortations followed with inspiring thoughts, after which was a consecration service when all the saints came to the altar and had their hearts consecrated. The power of God was felt and souls sanctified and baptized with the precious Holy Ghost. That night we had the Lord's supper and feet washing. Friday morning we had a baptism and prayer meeting, with testimonies by the candidates. We marched from the church to the riverside, with special marching songs on the road and at the riverside. Everything was certainly fine. At 11:00 o'clock we had three sermons which were quite inspiring.

We are still on the winning side. After every service in the evenings we had dinner on the premises. We are glad for the Church of God in Far Enough. We are on business for God. Please pray for our pastor, Bishop C. T. Johnson, that his life may be a blessing. Continually pray for me.—Estella Walters, clerk.

## NEWS FROM HAWAII

Dear Evangel Readers: We are glad to announce that we are back in our field of labor and can report that God is still blessing and saving souls, and three more lepers are healed. One young lady was wonderfully saved, and healed of leprosy and was given a release from the colony but she had such a burden for the others she cried and didn't want to leave them, so the government gave her a job to work among them. There were forty lepers in the services and they all showed good interest. Please pray for us. We are putting forth every effort to open another work. —Yours in the Master's service, Fred and Lucille Litton, Box 3793, Honolulu, T.H.

## GOD IS ANSWERING OUR PRAYERS

MEADVILLE, Miss.—Dear Evangel Family, no doubt many of you remember my request in the Evangel a few months ago for my eighteen-year-old boy who was to be tried for murder. I thank each one who prayed in his behalf and more than all I praise God before the whole world for His goodness and for hearing the prayers of His people.

My boy was delivered from jail in such a miraculous way that the world cannot understand. The case isn't settled yet, however, and I want the prayers of saints everywhere that God will continue to work this thing out. We who know Him, know beyond a doubt that it was His divine guidance of all concerned, otherwise the world would have had it different.

Saints, please continue to pray with me for my boy. God knows all about it and is able to deliver him entirely. — Mrs. Willie Holland, Rt. 3.

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